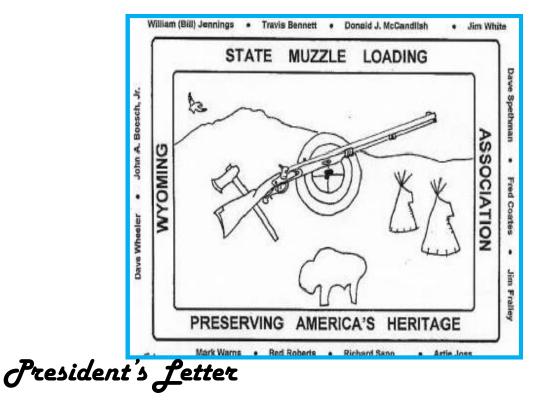
Wyoming State Muzzleloader Association News

March, 2024



As I sit here watching the snow fall, I can't help but look back and reminisce about the beautiful weather we had for State Convention. Great to see all of you. I had loads of fun visiting with the Traders and other visitors. Not to mention my fellow Muzzleloaders who traveled to Casper to participate.

Since it has only been a short while, I do have a lot to report, but wanted to update those who could not attend. First, the Convention was a huge success and we made money this year. Cudos to all who helped and especially to our Convention Chair—Trish Miller.

Second, we had a small By-Law change. Please see the By-laws published on our website (wyomingmuzzleloaders.com). Speaking of the website; Crystal has done a wonderful job getting our website updated. There will be a few changes as she uploads some of the older files and things. But overall, it looks great and is easy to use. If you haven't looked lately, I would suggest you give it a try. Crystal took over from Bill, who managed the older website for so long and kept it afloat. Thanks Bill!

The State Shoot will be held in Glenrock June 21, 22 and 23. Deer Creek Muzzleloaders secured a special use permit from the Sate and the site is being updated and repaired. It is a fabulous place to camp and just enjoy your summer shoot.

Finally, there was a little mix-up for the Traveling Trophy last summer. Therefore, there will be a shoot off for both 2022-23 and 2023-24 Saturday, June 22 at 4 pm at the State Shoot in Glenrock. A list of the current qualifiers is in this newsletter and should be available at each State Sanctioned Shoot. If you have any questions, please contact me.

Be safe, stay warm and keep your powder dry.

Melissa

2024 WSMA Convention Ramkota Hotel, Casper



This year's convention was well attended. Unlike 2023, Roads were open & clear.

Photo top left shows traders that filled the hotel ballroom.

Top right Tom Lucas demonstrates flint knapping skills.

Bottom: The general meeting covered variety of topics and events scheduled for the year.





Deer Creek Muzzleloaders

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12th Annual Wilds of Wyoming Muzzleloader Skeet and Trap Shoot Spring Fun Shoot April 26-28, 2024



Guns allowed: Any front stuff gun, shotgun, trade gun, smoothbore, flint, percussion.

Where: Worland, Wyoming, Shooting Complex

3 miles Northwest of Worland on County Rd 15 mile Signs will be posted.

When: April 26-28. Range will be open at 9:00 am to 5:00 pm on Friday and Saturday. Sunday range will open from 9:00 till noon for shoot offs.

Cost: Entry fees \$10.00 plus \$3.00 per match round.

If you do not have a smoothbore or shotgun, show up, someone will have one for you to shoot and try out. Powder shot and caps will be available. We will accept donations to help cover the cost of the powder, shot and caps. This is a family event; we want to encourage more women and youth to participate.

Currently there are 20 scheduled matches. Women: Skeet and Trap, Men's: Skeet and Trap; and Youth; Skeet and Trap. Additional matches for Flintlock and traditional shotguns will be offered. All but one match will be re-entry. You can shoot as many matches as you want. Cost is \$3.00 per round.

Trap Rounds: shoot 10-16 birds per match from 10-16 yards.

Skeet Rounds: will shoot 16 birds regular or 14 bird report doubles.

Lunch and drinks will be provided on Saturday. Other meals are on your own.

No Prizes just bragging rights. This is a fun shoot to practice up for fall championship shoot.

In case of bad weather shoot will be cancelled till fall.

NMLRA Rules:

WSMLA

General/ Board Meeting Minutes Saturday January 27, 2024 1 PM

Call to Order:

1.Roll Call of Directors:

Melissa Connely (2025) President Crystal Gillen (2026) Treasurer Paula Sorter (2026) Secretary Jeremiah Cash (2026) Vice President absent Trish Miller (2024) Convention Committee Ed Kern (2025) Cyndy Sander(2025) Mike Johnson(2024) absent Ace Redman(2024) Gary Millhouse(2024) Rich Wormington (2025) Frank Elzay (2026) Past President

2. Minutes from January 26, 2024 -Read and accepted by Frank Elzay and seconded by Gary Millhouse

3. Treasurer report- Crystal Gillen- as of Dec 31, 2023 bank balance was \$6529.10. Insurance was paid. 2 CD's were cashed in. For other information, refer to the posted treasurer's report.

President's report- Thank you for discussing the budget. We are looking forward to revisiting this at the summer board meeting at State shoot or Memorial day shoot. This will be determined at the general meeting.

4. Committee Reports

Convention- Trish Miller- Traders are doing well. There are definitely more people. All of the tables have been used at the Ramkota. They had to gather other tables from the fairgrounds to accommodate the convention.

Auction- Ed Kern-Started gathering items. Will need help with the Auctioneer and also spotters.

Photo Contest-Cyndy Sander-Photo Contest is going well. Need to get people to vote. Voting concludes at 3 pm. Cyndy will work on a new flier for the photo contest to be published in the news letter.

Hats and Shirts-Paula Sorter-Talked to a new vendor. Will have new shirts by June. The vendor is local and has joined WSMLA.

Traveling Trophy-Melissa Connely-There was no shoot off at the state shoot in 2023. There will be 2022-23 and 2023-24 held at the next state shoot. The qualifiers will be announced at the banquet. Talking to a new supplier for plaques. This is the same person for the shirts and hats.

Newsletter-Gary Gillen-Need info for newsletter. Next newsletter will come out in March. This one will cost a little more due to the flyers collected for upcoming shoots.

Entertainment-Paula Sorter

Website-Crystal Gillen-New website. Wyomingmuzzleloaders.com This site is up and running. If you notice something that needs to be fixed or added please contact Crystal or Melissa Connely.

*There will be a friend of Gary Millhouse and Sierra Madre Muzzleloaders set up asking for signatures about property taxes. *

*Correction on the January 26 agenda for wrong dates for board member terms. These have been corrected.

*Trader Buck Door Prizes

5. Old Business-

The Worland Shotgun shoot moved to the 2nd weekend in September. This will be brought up at general meeting January 2024

Discussion about spacing out the board meetings. The Sunday meeting of convention, State shoot (wherever it may be), maybe in September, and Friday night of convention. This needs to be shared at the general meeting in 2024 and posted in the newsletter 3 months in advance.

This was voted on and approved by the general membership. Accepted by Brian Connely and seconded by Mike Corrigan. The date and place will be decided on at a later date.

6.New Business-Budget meeting

State Shoot -Deer Creek Muzzleloaders June 21, 22, 23

*New Board Members Trish Miller Ace Redman Gary Millhouse Dane Sorter

Accepted by Bill Morrison and 2nd by Mike Corrigan

2024 Shoot List February-Deer Creek Muzzleloaders Winter Challenge 16, 17, 18

April-Shotgun shoot-Worland-26, 27, 28

May-Memorial Day Shoot WRML-24,25,26,27

Sons of Revolution-Cheyenne 18th

June

Deer Creek Muzzleloaders- State Shoot 21,22,23

July

Sierra Madre Muzzleloaders 26, 27, 28 43rd Anniversary

August-Ten Sleep Nowood 2,3,4

September Shotgun shoot Worland 13, 14,15

Pie Shoot 29th Sheridan

November Lander Turkey shoot-24th

December-Convention 24, 25,26

Adjourn Motioned by Rich Wormington and seconded by Mike Corriganr 1:54 PM Next meeting January 28, 2024 8 AM

Wind River Muzzle Loaders MEMORIAL, DAY SHOOT May 24-27, 2024 RIVERTON, WY

- * Paper & Primative Shoots
- * Men, Women, Jr & Sub Jr
- * Charles Hanson Trade Gun Match
- * Hawk & Knife Throw
- * Pistol & Revolver

* Travis Bennett Memorial Match

* Mountain Man Run

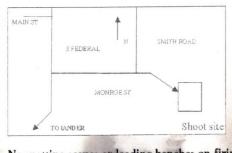
★ Knife Shoot Monday, May 27 - Calcutta starts at 9am

Tin Teepee & Primative Camp Wood Available - Bring your own water & ice

Information: 307-251-7984 or 307-259-0822

SATURDAY NIGHT FEED

For Shooters and Families 6pm - \$5 per person or \$15 per family (meat provided, bring a side dish)



No spotting scopes or loading benches on firing line-loading from pouch or bag only - range officer is the law. Traditional rifle and pistol-patched round ball only.

Prizes will be awarded on May 27 following the knife shoot.

STATE SHOOT

WSMLA

AT DEER CREEK MUZZLELOADERS

W

JUNE 21, 22, 23, 2024

Range Open Noon-4 Friday 8a-4p Saturday 8a-Noon Sunday

Potluck Dinner Saturday---Awards 1p Sunday

Contact Trish Miller 307-234-6591

Traveling Trophy Qualifiers Please post at every state sanctioned shoot

For the 2022-2023 season

| Gary Millhouse | Linda Preston |
|--------------------------------|---|
| Melissa Connely | Shawn Rothmier |
| Kyle Miller | Sandy Ladwig |
| Emily Miller | Claude Tyrell |
| Robert Kiernan | |
| | |
| | For the 2023 – 2024 season |
| Robert Kiernan | For the 2023 – 2024 season Dane Sorter |
| Robert Kiernan Trish Miller | |
| | Dane Sorter |

| Men: Bryan Youngberg | Junior: N/A |
|--------------------------------|-----------------|
| Women: Sandy Ladwig | Sub-Junior: N/A |
| <u>Memorial Day Qualifiers</u> | |
| Men: | Junior: |
| Women: | Sub-Junior: |

State Shoot Qualifiers (Prior to 3pm on Saturday June 22nd, 2024

| Men: | Junior: |
|--------|-------------|
| Women: | Sub-Junior: |

Traveling Trophy Shoot-Off (Single Bull, 25, 50, & 100yd 2 shots each for Man and Woman and 25 yd Double Bull Buff, 5 shots for Junior and Sub-Junior)

The competition is to be held at 4pm on Saturday June 22, 2024. There will be two shoot-offs, one for 2022-23 and one for 2023-24. (Some shooters may be shooting for both years.) The Traveling Trophy organizer will collect all targets and have them scored. Results will be shared at the Annual Convention. (Forward all targets, scores, and qualifiers to Melissa Connely)

Procedures

Traveling Trophy

- Traditional muzzle loading hunting rifle. (1992)
- Categories: Men, Women, Juniors, and Sub-Juniors.
- Qualifying Period: State Shoot to State Shoot.
- Qualifying
 - Re-entry shot at any [WSMLA Sanctioned] two-day shoot. Highest score on Targets shall determine the qualifier (can qualify only once each period). Any 50 or better score at any two-day shoot qualifies the shooter or shooters.
 - Target: Double bull buffalo [8 ring].
 - Range: Twenty-five (25) yards.
 - Shots: Five (5). Two (2) in one bull, three (3) in other bull.
- Shoot Off
 - At State Shoot. Host club must post time and date prior to shoot off in the State Newsletter.
 - All competitors will shoot off at the same time. Absolutely no exceptions.
 - Target: Men and Women
 - Single bull targets at each range.
 - Two (2) shots at 100 yd, two (2) shots at 50 yd, two (2) shots at 25 yd.
 - Target: Juniors and Sub-Juniors
 - Double bull buffalo
 - Five (5) shots at 25 yd
- Fee
 - One dollar (\$1.00) minimum per target (includes re-entries). One dollar (\$1.00) per target will be returned to WSMLA. Cost of target is determined by the host club and can be added to the price of the target to recover costs of the targets.

BY-LAWS Wyoming State Muzzle Loading Association, Inc. Adopted January 2024

ARTICLE I

NAME

Section 1 Name

The name of this Corporation shall be the Wyoming State Muzzle Loading Association, Inc. The Corporation is also commonly known as the WSMLA.

ARTICLE II

OBJECT

Section 1 Object

The object of this corporation shall be to encourage and advance organized shooting of muzzle loading firearms and to promote higher standards of sportsmanship, safety, and good fellowship among those who participate in such sport.

ARTICLE III

MEMBERS

Section 1 Admission to Membership

Any individual and/or his/her family residing in a common household may acquire a Membership of their own upon payment of dues established by the Members, unless he or she is disapproved by the Board of Directors.

Section 2 Certificates of Membership

The Corporation shall issue cards evidencing Membership in the Corporation to each Member.

Section 3 Membership Dues

Membership dues shall be due and payable on/before the annual meeting of the Members. Annual Membership dues shall be \$25 if the Member chooses to receive his/her newsletter via electronic delivery and \$35 if the Member chooses to receive his/her newsletter via mail delivery (hard copy). Members who are in arrears at the time of the annual meeting of the Members shall have voting rights suspended and be barred from further rights and privileges of Membership. Members who are still in arrears 30 days after the annual meeting of the General Membership shall be automatically dropped from Membership in the Corporation until such time that all dues owed to the Corporation are paid current.

Section 4 Membership Classes

Membership Classes in the Corporation are as follows:

A) Regular Membership - Any paid Member who does not fall under a different Membership Class shall be considered a Regular Member of the Corporation.

B) Charter Membership - Original Charter Members of the Corporation shall receive a free Life Membership which shall include their annual Membership dues and subscription to the Corporation's newsletter. (January 2012)

C) Membership for Military - Any active Military Service person will be allowed a free electronic membership. This shall be applied for yearly, with the presentation of an active military card. (January 2010)

D) 65 and Over - Members over 65 years of age at the time of renewal shall receive a 20% discount on their annual membership. (January 1996)

E) Junior and Sub-Junior Membership - Juniors and Sub-Juniors shall receive a free electronic membership. This shall be applied for yearly. (January 2012)

F) Life Membership (no longer available for purchase as of January 1996) - A Life Membership may be presented to a Member of the Corporation with a majority vote of the Board of Directors.

ARTICLE IV

MEETINGS

Section 1 Annual Meeting

The annual meeting of the Members shall be held in January in Casper, Wyoming with the exact time and place to be designated by the Board of Directors. The purpose of the annual meeting shall be to elect Directors and for the transaction of such business as may come before the meeting. Notice of the time and place of the annual meeting shall be posted in the Corporation's newsletter no less than 90 days prior to the meeting.

Section 2 Voting

Each member in good standing shall have one vote to be cast in person and not by proxy. All Members shall have the right to attend and be heard.

Section 3 Quorum

Presence of twenty (20) Members in good standing shall constitute a quorum at any meeting of the Membership.

Section 4 Order of Business

The order of business at all meetings of the Members and the Board of Directors shall be as follows:

A) Call to Order

- B) Roll Call of Directors
- C) Reading and Approval of Minutes of Last Meeting
- D) Reports of Officers and Standing Committees
- E) Reports of Special Committees
- F) Filling of Vacancies
- G) Guest Speakers
- H) Election of Directors or Officers (Board of Directors meeting only)
- I) Unfinished Business
- J) New Business
- K) Time/Place of Next Meeting (Board of Directors meeting only)
- L) Adjournment

ARTICLE V

BOARD OF DIRECTORS

Section 1 Number, Tenure, and Qualification

The business, property, and affairs of the Corporation shall be managed by an elected Board of Directors composed of twelve (12) members of the Corporation who shall hold office for a term of three (3) years. Four (4) Directors will be elected each year at the annual meeting of the Members. The immediate Past President may continue to serve on the Board in an advisory capacity if his/her elected term as a Director ends with his/her term as President. Nothing herein shall be construed to prevent the election of a Director to succeed himself/herself. The election of Directors shall be by secret ballot. The term of each Director shall commence immediately upon his/her election.

Section 2 Regular Meetings

Meetings of the Board of Directors of the Corporation shall last no longer than two (2) hours and shall be as follows: 1) The location of the Annual Convention

- a) Friday at 7pm
- b) Sunday at 8am
- 2) The location and date To Be Determined (TBD) by the Board of Directors
- 3) The location of the annual competition (State Shoot)
 - a) Saturday at noon

The exact location of the Meetings shall be determined by the President.

Section 3 Special Meetings

Special meetings of the Corporation's Board of Directors may be called by or at the request of the President or any seven (7) Directors. Notice of the time, place and purpose of such special meetings shall be communicated in writing to each Director at least fifteen (15) days prior to the date of such special meeting.

Section 4 Vacancies

Vacancies in the Board of Directors shall be filled by a majority vote of the Directors at any meeting of the Board of Directors for the unexpired portion of the term.

Section 5 Quorum

Presence of fifty percent (50%) of the Directors shall constitute a quorum at any meeting of the Board of Directors.

Section 6 Internal Affairs

The internal affairs of the Corporation shall be managed by the Board of Directors.

ARTICLE VI OFFICERS

Section 1 Officers

The Officers of the Corporation shall be a President, a Vice-President and a Secretary and a Treasurer

Section 2 Election and Tenure

The Officers of the Corporation shall be elected annually by and from the Members of the Board of Directors at the Sunday morning meeting of the Board during the annual Convention. New offices may be created and filled at any meeting of the Board. Each Officer shall hold office until his/her successor shall have been duly elected and shall have qualified. The President shall not serve more than two (2) years consecutively.

Section 3 Removal

Any Officer elected or appointed by the Board of Directors may be removed for any cause deemed sufficient by the Board by a three-fourths vote of the Members of the Board; provided that such Officer and all Directors shall have been served with a written notice of the accusations against him/her and of the time and place of the meeting at which such Officer shall be given an opportunity to produce his/her witnesses, if any, and to be heard. Such notice shall be served at least fifteen (15) days prior to the time of the meeting.

Section 4 Vacancies

A vacancy in any Office because of death, resignation, removal, disqualification, or otherwise, may be filled by a majority vote of the Board of Directors for the unexpired portion of the term.

Section 5 President

The President shall be the principal Executive Officer of the Corporation and shall in general, supervise and control all the business and affairs of the Corporation and shall preside at all meetings.

Section 6 Vice-President

In absence of the President, the Vice-President shall perform the duties of the President.

Section 7 Secretary

The Secretary shall keep Minutes of all the meetings and take care of correspondence as directed by the President or Board of Directors.

Section 8 Treasurer

The Treasurer shall have custody of all Corporation funds and shall be responsible for the collection of dues. He/she shall disperse funds of the Corporation only by checks signed by him/her. He/she shall report the financial status of the Corporation at each regular meeting and special meeting and shall keep, in books belonging to the Corporation, full and accurate accounts of all receipts and disbursements.

ARTICLE VII

AMENDMENTS TO THE BY-LAWS

Section 1 Amendments

These By-Laws may be amended at any annual meeting of the Members by a vote of a majority of the Members present. Proposed amendments to these By-Laws will be presented to the Members in writing in the Corporation's newsletter a minimum of 60 days prior to the annual meeting of the Members.

ARTICLE VIII PARLIAMENTARY AUTHORITY

Section 1 Parliamentary Authority to Govern Corporation

The rules contained in Robert's Rules of Order Newly Revised (current edition) shall govern the Corporation in all cases in which they are applicable and in which they are not inconsistent with these By-laws and any special rules the Corporation may adopt.

ARTICLE IX

CORPORATION SPONSORED EVENTS

Section 1 Events Sponsored by the Corporation

Events sponsored by the Corporation such as, but not limited to, the Annual Convention and Corporation Sanctioned Shooting Matches, shall be governed by the WSMLA Policies and Procedures. These Policies and Procedures may be amended by a majority vote of the Board of Directors of the Corporation.

WYOMING STATE MUZZLE LOADING ASSOCIATION 2024 BOARD OF DIRECTORS

PRESIDENT/TRVLNG TROPHY

Melissa Connely (2025) 75 Honeysuckle St Casper, WY 82604 (307) 251-8767 <u>Melconn45@gmail.com</u>

VICE PRESIDENT

Ace Redman (2027) 1903 Plum Creek Ct Gillette WY 82716 (307) 689-2385 aceredman@yahoo.com

SECRETARY/ENTERTAINMENT

Paula Sorter (2026) 1448 W 29th St Casper, WY 82604 (307) 259-1342 paulasorter@yahoo.com

TREASURER/WEBPAGE

Crystal Gillen (2026) PO Box 1871 Saratoga, WY 82331 (307) 329-6968 cgillen618@gmail.com

Cyndy Sanders (2025)

Bar Nunn, WY 82601

2630 Prairie Lane

(307) 462-9012

Casper, WY 82601 (307) 234-6591

Gary Millhouse (2027)

Saratoga, WY 82331 (307) 321-6671

Trish Miller (2027)

5531 S Elm

DIRECTOR

PO Box 1044

DIRECTOR

Ed Kern (2025)

(307) 673-1376

316 S Thurmond St

Sheridan, WY 82801

DIRECTOR/CONVENTION CHAIR DIRECTOR/AUCTION CHAIR

Rich Wormington (2025) 280 Hwy 14A East Lovell, WY 82431 (307) 548-6292 bowmaker@tctwest.net

Stagecoach@hotmail.com

DIRECTOR/PAST PRESIDENT

soncyndy52@hotmail.com

DIRECTOR/PHOTO CONTEST

Frank Elzay (2026) 391 Amoretti Lander, WY 82520 (307) 332-4665

DIRECTOR

Jeremiah Cash (2026) 154 Marlatt Rd Shoshoni, WY 82649 (307) 851-5968 jeremiahqcash@gmail.com

DIRECTOR/ENTERTAINMENT

Dane Sorter (2027) 1448 W 29th St Casper, WY 82604 (307) 259-1342 paulasorter@yahoo.com

HISTORIAN (Not board member) NEWSLETTER EDITOR Gary Gillen PO Box 1871 Saratoga, WY 82331 (307) 329-6967 gillen.gary@yahoo.com

Year Membership Form Wyoming State Muzzle Loading Association

| NAME: | |
|--|--|
| NAME OF SPOUSE: | |
| NAMES OF CHILDREN: (living at home) | |
| ADDRESS: | |
| CITY: | ZIP: |
| PHONE: | CELL: |
| E-Mail Address: | ····· |
| NRA#EXPIRATI | ION DATE: |
| NMLRA# EXPIRATION DATE: | |
| LOCAL CLUB AFFILIATION: | |
| Membership fee - \$25 65 years or over | - \$20 Make checks out to the WSMLA |
| Active Military Membership Free | - |
| Junior and Sub-Junior Shooters Free | |
| (You still need to fill out the form liste | ted above and request membership in the WSMLA |
| I WISH TO RECEIVE THE NEWSLETTER BY | Y POSTAL SERVICE: YESNO |
| The WSMLA newsletter is now available for yo https://www.wyomingmuzzleloaders.com | our convenience on new webpage: |
| If mailing, please complete the above member | ership form and send along with your check to: |

WSMLA Attn: Crystal Gillen PO Box 1871 Saratoga, WY. 82331

Updated 1/21/24